



June 01, 2026

WORK SESSION MEETING
AGENDA
11360 Lakefield Drive
Johns Creek, GA 30097

5:00 PM

www.JohnsCreekGA.gov

As set forth in the Americans with Disabilities Act of 1990, the City of Johns Creek will assist citizens with special needs given proper notice (7 working days) to participate in any open meetings of the City of Johns Creek. Please contact the City Clerk's Office via telephone (678-512-3212) or email at allison.tarpley@johnscreekga.gov should you need assistance.

- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. MAYOR'S REMARKS**
- 4. STRATEGIC PRIORITIES**
- 5. ON-GOING PROJECTS**
 - 5.a. E-Bikes and Electric Scooters in Parks - 15 Minutes
[Agenda Report](#)
 - 5.b. Landscaping / Tree Replanting Policy Options - 30 Minutes
[Agenda Report](#)
 - 5.c. Multi-Modal Policy - 30 Minutes
[Agenda Report](#)
[Multi-Modal Policy](#)
[Multi-Modal Scoring Matrix](#)
 - 5.d. Review of Home Occupation Regulations and Prohibited Uses - 30 Minutes
[Agenda Report](#)
[Revised Draft Ordinance](#)
- 6. COUNCIL INITIATIVES**
 - 6.a. Decision on Status of Asset Name - 15 Minutes
[Agenda Report](#)
- 7. ROUTINE BUSINESS (non-discussion)**
 - 7.a. Jail IGA with Forsyth County and Bonding Requirements Ordinance Update
[Agenda Report](#)
[Draft IGA for Jail Services](#)
[City Code, Chapter 26, Municipal Court, Article III. Bail - Redline](#)
 - 7.b. Resurfacing and Patching - Annual Contract Award
[Agenda Report](#)
 - 1 - Purchasing Recommendation
 - 2 - Contract Allied
 - 3 - Resurfacing Map

4 - CEI Task Order

8. EXECUTIVE SESSION

9. ADJOURNMENT